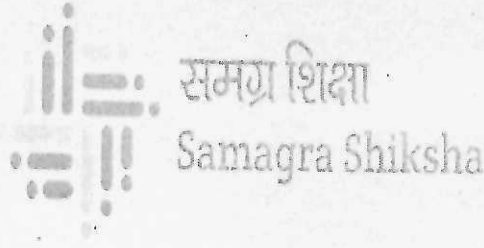


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/૨૦૨૫/૨૫૨૦૨-૨૦૪

Date: ૨૪/૫/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Standard Engineers
Patel House,
Nr. Jagruti Hospital,
Walkeshwari Nagri,
Indira Marg,
Jamnagar – 361008
Mob. 9879599622

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in JAMNAGAR district."** under Package No. SS/SOE/JAM/4375 for the contract price Rs. **32063538.50 (Rupees Three Crore Twenty Lakh Sixty Three thousand Five hundred Thirty Eight Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JAMNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: JAMNAGAR